

Zoroastrian Society of Ontario





Newsletter – October 2021 Volume 49, Number 2

PRESIDENT'S MESSAGE

What an exciting month for the ZSO - September 2021 started off with Jashan prayers and celebrations for 50 years of Zoroastrian Society of Ontario. Thanks to Arbab Rostam Guive for his foresight and for donating the Mehraban Guive Darbe Mehr (MGDM) to the Zoroastrian community to gather, celebrate and continue our language and customs, whether being Iranian or Parsi, it's a place where we gather to meet family, friends and a place where my children have made lifelong friends.

It would have been wonderful to have held this celebration in person but as you all know the event was held virtual, on three virtual sites simultaneously. An amazing show was put on with singing and dancing which made us all appreciate the talent within our own community. Thanks to a creative group run by Afreed Mistry as well as Pedram Yazdani and Bahram Jam for composing and putting all the video clips and slides together! If you missed the show, it is still available on YouTube link mentioned in the write up included in this NL.

We were honored that Mayor John Tory congratulated us by sending the ZSO a letter in recognition of our milestone.

As we move forward we are happy to say that the MGDM is gradually opening up its doors. For now the MGDM doors are open every Saturday from 9am-12pm. Please register with Hoofrish Patel at evp@zso.org and you will receive a confirmation. Organized events will also be resuming soon at a maximum of 50 persons in total (including volunteers and the custodian). It will be on a first come basis to ZSO members.

We are excited to announce, that the first organized live and in-person event will be Kanoun's Jashne Mehregan celebration on October 2, 2021. We are also happy to announce that the 100th Scouts will also be resuming soon with only outdoors events for the time being.

Thanks to all those who have registered for the children's religious classes and the volunteering teachers for making this happen.

We are excited that our youth have rallied and organized an outdoor event on October 9, 2021 at Milne Park. Remember to dress warm and please come out to support them. Please contact Fravash Chothia or see attached flyer for details.

On a somber note, the ZSO would like to recognize the tremendous work of Keki Sheroff who peacefully passed away on September 29, 2021. He was truly one of the icons in the ZSO community and among the founding members of the ZSO and the creation of the ZSO constitution. He will always be remembered for his kind heart and generosity to the community. We shall miss him dearly and he will live in our hearts.

Our summer nights have come to an end as we move into the autumn season; let us look towards a brighter future.

Wishing you all well and Tan-dorosti,

ZSO President, Mrs. Mitra Jam

MGDM - UPDATE

Earlier this month, we communicated that in line with all the federal and provincial guidelines for places of worship the Mehraban Guiv Darb e Meher (MGDM) is open with revised hours and specific conditions for drop in visits once a week ONLY on Saturdays from 9am – Noon. These conditions will continue ensuring all public health measures are in place including capacity limits, face coverings, physical distancing and environmental cleaning and disinfecting.

Our approach to re-opening the MGDM continues to be "slow and steady" and "data driven, not date driven". Number of determining factors are:

- Vaccination rates, mandates, and requirements
- Case counts
- Impact of variants
- Government Protocols

We are happy to announce that we will be resuming some of our social gatherings to our members this fall. We have been doing a lot of work behind the scenes i.e. consulting various medical advisors and community peers to determine the best path forward for faith and religious social gatherings.

All visits to the MGDM will be **by appointment only** and MUST be booked in advance, a minimum 24 hours prior to the day of the visit, by completing the online <u>booking request form</u> or by contacting Hoofrish Patel (email <u>EVP@zso.org</u> or 647-313–9805) and receiving her confirmation. Please note if you do not have an appointment/confirmation, your will be denied entry.

COVID-19 Protocols:

When planning a visit to the MGDM please be sure to follow the mandatory requirements and guidelines for drop in visits and social gatherings:

Drop In visits	Social Gatherings
Submit the online booking request form or contact Hoofrish Patel (email EVP@zso.org or 647-313–9805)	Social gatherings are restricted and limited to our members only. Attendees will be accommodated on a first come first serve basis based on the MGDM capacity requirements as outlined by public health and government guidelines.

- Use the online <u>self-assessment tool</u> before every visit to the MGDM
- Complete the COVID-19 screener on the day of visit and show it to the volunteer who will be on-site
- Wearing a non-medical mask/face covering is mandatory
- For COVID-19 contact tracing purposes, you will be required to provide your name and contact details which will only be kept on file for 30 days."
- Bring your own prayer book, head covering, sandalwood or other prayer related items
- Maintain a social distance of two meters/six feet
- Follow entry and exit signs
- Avoid opportunities for the virus to spread through touch, either directly or indirectly through surfaces and objects, including objects that may be used in rituals or ceremonies

Vaccination Policy:

We want to take this opportunity and remind everyone that vaccines are safe, effective and the best way to protect you and those around you from serious illnesses like COVID-19. Aligning with the Government's announcement as of September 22, 2021, you will need to provide proof of vaccination to access MGDM as required, helping further protect our community from COVID-19 and the Delta variant.

- All individuals visiting the MGDM will be required to provide proof of vaccination or a negative COVID-19 test in order to participate in an event or a drop in visit.
- Individuals must NOT come to the MGDM (drop in visit or event) if they are sick (any illness not just limited to COVID-19)
- Those who remain unvaccinated will NOT be able to participate in In-Person activities.

Suspended Services:

- Consumption of food and drink remains restricted
- Food and drink sharing is prohibited
- No self-serve buffet-style meals
- MGDM kitchen remains closed for cooking and reheating meals
- Indoor singing, use of instruments and choir service
- Sharing and distribution of materials and objects such as books, scarves, caps, water, etc.

Since the beginning of the pandemic, your health and safety has been our top priority. Thank you to each of you who has done your part in helping to support a healthy and safe environment for all.

The Board of Directors
Zoroastrian Society of Ontario

ZSO 50th Anniversary Virtual Event

ZSO turned 50 years old on Sept. 7, 2021 and there was a Jashan held to commemorate the occasion. Mitra Jam addressed the ZSO members and that was followed by Athavian Bamji, Hoshang Udwadia, Mehbad Dastur and Xerxes Dastur performing the jashan.

To view the jashan: https://youtu.be/Ozlw1mbjs84



There was a celebration held online due to COVID-19 restrictions. The celebration was co-hosted by Afreed Mistry and Mandana Bastani. There were video messages from the ZSO Board members and members at large along with entertainment segments of singing and dancing. The performers were: Shahram Bastani, Asha Choir, Mehrnaz Dehmiri, Mahvash Dehmoubed, Beheshteh Faramarzi, Sheila Gheybi, Mehrshad Hormozdiaran, Shervin Iranizadeh, Tara Jam, Mehrtaj Kaviani, Mojgan Kianian, Roya Khoshsar, Shanaya Patel, Meher Pavri, Homa Rashidi, Afreen Sharifabadi, Ardavan Taraporewala and Jamshed Turel.

A very big thank you to everyone who sent in their photos and videos. We hope we can celebrate together in person in the future.

To view the celebration: https://youtu.be/Un9wnZeMm1U

Gen Z Project

We are delighted to inform you about the Gen Z and Beyond Survey (www.genzandbeyond.com), launched on Monday, 16 August 2021 by the SOAS Shapoorji Pallonji Institute of Zoroastrian Studies (SSPIZS). It is being led by Dr Sarah Stewart, SSP Senior Lecturer in Zoroastrianism and Dr Nazneen Engineer, a former student of SOAS, is the Project Manager.

This is an in-depth survey of the global Zoroastrian community that is collecting demographic, behavioural and attitudinal information from participants to gain a greater understanding of the factors that have promoted or inhibited the growth and success of the Zoroastrian community in different contexts across the world. It will provide an accurate and detailed picture of the community as it exists today, identify ways to preserve and perpetuate Zoroastrian identity, belief, and practice, and importantly, generate educational and further research opportunities for the future.

You can view the Gen Z and Beyond promotional

film https://www.youtube.com/watch?v=T30Wp3vv9TY&t=3s) and you can sign up for the survey on the Gen Z and Beyond website (www.genzandbeyond.com). Once you do, you will be sent a unique survey link which will grant you access to the survey and you can pause and return to the questionnaire as and when you wish.

We invite you and your family to sign up to participate in this once-in-a-generation opportunity! The success of the survey depends on the quantity and quality of the data collected, so please sign up today, take the survey without delay, and spread the word far and wide!

Dr Nazneen Engineer
Project Manager, Gen Z and Beyond
Shapoorji Pallonji Institute for Zoroastrian Studies
Department of Religions and Philosophies
SOAS, University of London

For more information and to sign up: www.genzandbeyond.com

Watch the Gen Z and Beyond launch video here: www.youtube.com/watch?v=T30Wp3vv9TY

Birth Announcement

Son, Austin, born to proud parents Farah and Piran Commissariat in Toronto on July 3, 2021. Baby brother to Layla and grandson to Kashmira Commissariat (Mumbai) and Katy Panthakee and Dara Panthakee (Toronto). Congratulations to the whole family!

Condolences

Shroff, Keki Boman, on September 29th, in Toronto. Keki was brother to late Naju B. Shroff but loved by all within the Zoroastrian community. He will be missed dearly. May his soul rest in peace.

Engineer, **Freny**, on October 2nd. Freny was a beloved sister to Roshan Jussawalla, sister-in-law of late Dinyar Jussawalla, aunt to Malcolm & Zubin Jussawalla and Delila Law. Grand aunt to Zarina, Samira, Nazreen and Shirin Jussawalla. Freny was a large-hearted loving person who lived a full life and will be remembered for her generosity. May her soul rest in peace.

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Newsletter Requests

Please note that the deadline for receiving submissions for the ZSO newsletter is the 20th of each preceding month. Any materials received after this date will be published on a best-effort basis.

Editor: Armaity Bamji

Please note that all requests for inclusions in the ZSO NL should be emailed to newslettereditor@zso.org Please copy Hoofrish Patel at evp@zso.org for approval.

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Miscellaneous

ZSO Contacts:

Emergency situations: Khushru Chothia (416) 677-7555

Messages on the auto-dialer: Pedram Yazdani at admin@zso.org

Please copy Mitra Jam at president@zso.org for approval

Renting MGDM hall (for post-funeral prayers/rituals or for private functions): Hoofrish Patel at evp@zso.org

Newsletter advertising rates:

Inserts: \$200 Quarter page/Business card: \$55

Miscellaneous two-liners: \$15

10% discount for 12 consecutive months of advertising.

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اهنودگات – یسن ۱۸۸ – بند ۹

شما را ای اهورا مزدا، ای اشا و ای وهومن، باشد که با این دهش ها هرگز آزرده نسازیم. ما که در پیشکش بهترین ستایش ها به شما کوشا هستیم. شما که دارای برترین نیروی فرمانروایی و قدرت مینوی هستید.

جشن مهرگان بر همگان شاد باد!

روز مهر و ماه مهر و حشن فرخ مهرگان - مهرافزای ای نگار خوب چهر مهربان

مشن مهرگان یکی از مهمترین و قدیمی ترین مشن های ماهیانه گاهشماری زرتشتی است. این مشن با برابر شدن نام روز مهر با ماه مهر بنابر گاهشماری زرتشتی مشری بند در ارتباط است. این ایزد در اوستا به عنوان ایزد «عهد و گاهشماری زرتشتی مشن گرفته می شود. مهرگان همانطورکه از نامش پیداست با ایزد مهر در ارتباط است. این ایزد در اوستا به عنوان ایزد «عهد و پیمان» میان مردمان است. از سوی دیگر با شروع پاییز این مشن را می توان مشن فصل پاییز و اعتدال پاییزی هم نامید.

به طور سنتی مشن مهرگان با مراسم های فاص دینی برگزار می شده است. امروزه و مفصوصا در کشورهای غربی، زرتشتیان با گردهم ایی و اجرای برنامه های فرهنگی-دینی، تفریمی و شعر و سرود مهرگان را مِشن می گیرند.

امسال به دلیل ممدودیت های ناشی از همه گیری کووید ۱۹، این مِشن به صورت بسیار ممدودی در ممل درمهر گیو در تاریخ شنبه ۲ اکتبر ۲۰۱۱ برگزار می شود و به دلیل ممدودیت تعداد افرادی که می توانند در ممل گردهم بیایند، در دو نوبت بین ساعت های ۵ تا ۶ پسین و ۷ تا ۸ شب فواهد بود. بـرای امـکـان مـفـور در ایـن بـرنـامـه مـتما باید با شماره 5374-909-647 پیام (تکست) بفرستید. برای ورود به درمهر رعایت مواردی که در تارنمای انجمن امده است (https://www.zso.org/covid-19-updates) الزامی می باشد.

گهنبار ایاسرم گاه

براساس کاهشماری زرتشتی گهنبار ایاسره کاه از ۱۲ تا ۱۶ اکتبر غواهد بود. این گهنبار چهارمین گهنبار سال جدید است. گهنبارها شش بار در سال و هر بار در مدت پنج روز برگزار می شده اند.



امروزه مفصوصا در کشورهای غربی، زرتشتیان برای گهنبار در سالن درمهر جمع می شوند و ابتدا اوستای بایسته توسط موبد فوانده می شود و پس از آن از افراد پذیرایی می شود و افراد با یکدیگر دیدوبازدیدی دارند. افرادی از جامعه هزینه های مربوط به هر چهره گهنبار را پردافت می کنند و شرکت کنندگان در گهنبار هم فیراندیشی ها فود را برای درمهر پیشکش می کنند.

شوربفتانه در وضعیت کنونی امکان گردهم ایی وجود ندارد اما معمولا به صورت آنلاین اوستاغوانی انجام می شود که می توانید به صورت زنده از کانال یوتیوب انجمن زرتشتیان اونتاریو ببینید. با فرستادن <u>م</u>ک یا به صورت آنلاین مبالغ فیراندیشی فود را به انجمن ارسال نمایید.

انتمابات هیات مدیره کانون فرهنگی زرتشتیان ایرانی

کانون فرهنگی زرتشتیان ایرانی زیرمجموعه ایی از انجمن زرتشتیان اونتاریو است که بیشتر بر بخش ایرانی و به ویژه زبان فارسی تمرکز دارد. این کانون در طول سالیان تلاش کرده که جشن ها و فرهنگ ایرانی را در بین فانواده ها و به



ویژه نسل مِوان زنده نگه دارد. امسال با وضعیت پیش آمده و نبودن امکان گردهم ایی، کانون

تلاش كرد تا باز هم از راه آنلاين جشن ها و مراسم را اجرا كند.

براساس برنامه همیشگی، انتفابات هیات مدیره مدید کانون در تاریغ ۱۷ اکتبر ۴۰۱۱ ساعت ۱۱ صبع آنلاین برگزار فواهد شد که لینک آن را دریافت فواهید کرد. بسیار فوب است که همکاری بیشتری در کانون داشته باشید. برای عضویت در هیات مدیره کانون تا تاریغ ۱۰ اکتبر آمادگی فود را با فرستادن ایمل به kanoun@zso.org اعلام نمایید.

کانال تلگرامی کانون فرهنگی زرتشتیان اونتاریو

با پیوستن به گروه تلگرامی کانون فرهنگی زرتشتیان ایرانی از افبار و برنامه های مِامعه آگاه شوید. نشانی این کانال تلگرامی را به آگاهی دیگران هم برسانید. نشانی کانال تلگرامی: <u>https://t.me/zsokanoun</u>

با کانون به نشانی kanoun@zso.org نیز می توانید در تماس باشید و نظرها، پیشنهادها و غبرها را بفرستید.

ورزش و سلامتی



با توجه به در خواست وزارت بهداشت کانادا و به منظور مِلوگیری از گسترش ویروس کرونا هیچ گردهمایی و رویداد ورزشی برگزار نخواهد شد.

اما می توانید در برنامه هفتگی یوگا هر چهارشنبه به صورت مجازی شرکت کنید. هر

هفته زمان و نشانی پیوند را در ایمل فود دریافت می کنید. با شرکت در آن به سلامتی فود اهمیت بدهید.

پشتیبان مالی انممن را به یاد داشته باشید

به دلیل وضعیت مومود در پیوند با ویروس کووید-۱۹، ممل درمهر و انممن بر روی عموم بسته می باشد. این وضعیت تا آگاهی رسانی دولت استان اونتاریو ادامه غواهد داشت. با تومه به عدم مضور افراد در ممل درمهر، کمک های فیراندیشی نیز کاهش یافته است، در مالی که هزینه های ثابت انممن و درمهر باید پردافت شوند. امیدواریم مانند همیشه پشتیبانی و کمک شما اعضای انممن ادامه داشته باشد. کمک های مالی فود را با فرستادن مک یا پردافت انلاین ادامه بدهید.

با توجه به اقدام دولت اونتاریو در بازگشایی مرمله به مرمله مکان های عمومی و تجاری، انجمن زرتشتیان اونتاریو نیز در مال برنامه ریزی برای بازگشایی مرمله به مرمله درمهر است. غبرهای در این زمینه را از راه ایمل انجمن دریافت خواهید کرد.

کمک مالی به انجمن های ایران

شوربفتانه به دلیل همه گیری کووید ۱۹ در همه مای مهان و به ویژه ایران، وضعیت امتماعی و اقتصادی بسیار نابسامان شده است. با ومود دفترهای انتقال پول می توانید به رامتی به مساب انممن های زرتشتی ایران برای کمک به نیازمندان فیراندیشی کنید. بسیار مهم است که در این زمان مبلغی راهر چند کم به طور مرتب به این امر افتصاص بدهید.

نزدیکان و غویشان غود را به پیوستن به انجمن برانگیزید

با پردافت مق عضویت فود، هم انجمن را از نظر مالی پشتیبانی کنید و هم این که همازوری فود را با انجمن و جامعه نشان بدهید. مق عضویت فود را می توانید به صورت آنلاین از تارنمای انجمن یا با فرستادن چک و پر کردن فرم مربوط پردافت کنید.

فرزندان تان که به فوشمالی بزرگ شده اند و زندگی مدیدی تشکیل داده اند و دوستان و آشنایان فود را برای پیوند به انممن از راه پردافت مق عضویت برانگیزید.

نشر نوشته در بخش فارسی فیرنامه

درصورتی که مایل به انتشار نوشته هایی کوتاه در مورد تاریخ، دین، سنت یا موضوع های امتماعی هستید می توانید نوشته فود را به فارسی و مداکثر در هفت فط برای انتشار در بفش فارسی فبرنامه به نشانی ایمل کانون بفرستید. در صورت طولانی بودن، این نوشته ها می توانند در چند بفش و در هر شماره منتشر شوند. طبیعتا این نوشته ها در صورت نیاز پس از نظرفواهی و داوری افراد متفصص منتشر فواهد شد. انتشار نوشته به مجم فبر فبرنامه هم بستگی فواهد داشت.

مناسبت ها و رخدادهای ماه گذشته

گهنبار پیته شهیم گاه

گهنبار پیته شهیم گاه در ممل درمهر برگزار شد و از کانال یوتیوب انجمن به صورت مجازی پفش شد. با سپاس از موبد و افرادی که در برگزاری این گهنبار همازوری کردند. ضبط شده این برنامه را می توانید در کانال یوتیوب انجمن https://www.youtube.com/watch?v=2rMQyHpgvH8&t=2318s



ينجاهمين سالكرد بنيانكذارى انجمن زرتشتيان اونتاريو بركزار شد

پنجاه سال پیش و در سال ۱۹۷۱ میلادی زرتشتیانی که از ایران و هند به کشور کانادا و استان اونتاریو و شهر تورنتو مهاجرت کرده بودند، انجمن فیریه ایی را بنیان نهادند که انجمن زرتشتیان اونتاریو نامیده شد. در سال ۱۹۸۰ میلادی روانشاد ارباب رستم گیو و همسرش مروارید فانم به نامگانه پسر برادر فود، مهربان گیو، که در نوجوانی درگذشته بود، سافتمانی را برای فعالیت مداوم این انجمن افتصاص دادند. برنامه پنجاهمین سالگرد بنیان این انجمن به صورت مجازی در دو روز برگزار شد که می توانید فیلم آن را در کانال یوتیوب انجمن و نیز گزارشی از آن را در پیوند زیر بینید.





Message from the Mayor

It is a pleasure to extend greetings and a warm welcome to everyone attending the virtual celebration of the 50th anniversary of the founding of The Zoroastrian Society of Ontario.

I am pleased that you have found a way to stay connected despite the challenges of the pandemic. Best wishes to all attendees as you take part in this milestone celebration.

The Zoroastrian community in Toronto, one of the largest outside of India and Iran, contributes so much to the diversity of our city.

As one of the world's most diverse cities, Toronto is a model city where all religions, faiths and beliefs are respected and accepted.

On behalf of Toronto City Council, I extend my best wishes for a wonderful event.

Yours truly,

John Tory

Mayor of Toronto

Coffee Chat with International Zoroastrian Youth - Zerkxis Bhandara



"Get involved and stay involved! Whether it's fundraising, cleaning, planning, or even setting up chairs for an event. Don't do it just for community service hours and letters of recommendation. Oh, and always wear your sudreh kusti, kids!" – Zerkxis

Hi Zerkxis! Welcome to our coffee chat and we're excited to have you as our fifth guest in this series!

Can you please tell us a bit about yourself?

I am 26 years old California born and raised Parsi Zarathushti. Most people know I am an ordained mobed having completed my navar at age 11 and martab at age 12 and I have been serving the community as a priest ever since. In my secular life I completed my BA in Religious Studies in 2018 from UC Santa Barbara and am currently working on my MA in the same from CSU Long Beach. Currently. I am also applying for doctoral programs in the same field.

With your strong academic background in religious studies, can you tell us a bit if Zoroastrianism is taught in the US and how in-depth does it go?

Both the Religious Studies programs I have been a part of have no experts in Zoroastrian Studies per se, yet all my professors are aware of Zoroastrianism's philosophical and hegemonic contributions to other faiths. As a result of not having an expert to work with, I have had to carve out my own plan of study, playing both student and teacher to be able to focus on Zoroastrianism. However, I believe change is on the horizon since North America will now have two fully endowed chairs in Zoroastrian Studies.

We met each other briefly at the World Zoroastrian Youth Congress in your home state of California. The attendees had discussions on wide-ranging topics, but in your opinion how do you think the youth can get more educated on our religion, especially with tons of different thoughts and practices being followed globally?

I think we have more resources and means to learn about our religion than ever before in history. The internet is an amazing place! As a student of religion, I see so much information available about different religious doctrines, their sects, and various opinions on platforms such as YouTube. I think Zoroastrians can really use platforms as such to make learning content available to all. For example, the Iranian Zoroastrian community has a huge presence on Instagram, which has not only created a knowledge-pool but a knowledge-network of curious individuals. We can also do fun things like "Things that just make sense in my Zoroastrian house" for Tik-Tok or I have often thought of making shorts of pagri tying as a priest and titling it "The Mobed Life". All in all, we as youth can do more to learn and teach about our religion than we think possible!

What kinds of gatherings, functions, and events do you have for the Zoroastrian community in Southern California?

We have movie nights, game nights, ladies club, weekly humbandagis, BBQs, but more than anything we have rituals. Every month we have at least two Jashans including the parabh and one more usually. We also have muktads for ten days, which include the daily rituals such as 5 bois, 4 satums, one Jashan, and 2 baaj ceremonies every single day. Additionally, we frequently have machis and other private prayer ceremonies.

You know how we have widely believed myths/superstitions about our faith and customs, can you name a few and what the actuality is?

This question is quite relevant to my current research. Personally, I try to see the sense and purpose of our rituals, traditions and customs as passed down by our ancestors through the oral tradition. In our religion every practice finds deeper meaning through spiritual, hygienic, or ontological reasoning. Regarding our ancestral practices as myths, superstition, or old wives' tale is an effect of Colonialism, where Enlightenment thought has made it normal to question our indigenous beliefs in support of the hegemony of the colonizer. Our notion of logic and common sense finds its basis in Western forms of reasoning which do not always allow us to fully understand the deeper meanings behind our cultural practices. I believe we must view the knowledge of our ancestors with humility rather than hubris to regain our heritage's integrity in a Post-Colonial reality.

What are some of the aspects of being a Zarathusti you are most proud of?

Just thinking about our religion's legacy is something to be proud of. Having survived this long despite forced migration and persecution is something to reflect on. Despite it all, Zoroastrians have been leaders and entrepreneurs in education, business, medicine, the arts, and so much more. I think for me personally as a priest, the fact that we have preserved so many of the liturgies practiced in Sasanian times in their pristine form is an accomplishment of my forefathers for which we are forever indebted.

Lastly, what message do you have for our young members reading this and in what ways can they make an impact?

Get involved and stay involved! Whether it's fundraising, cleaning, planning, or even setting up chairs for an event. Don't do it just for community service hours and letters of recommendation. Make your community center your second home and the organization an extension of yourself. Come to Jashans and rituals, these are not just meant for seniors! Help the Mobeds set up and help cut chaasni after. Even if you don't understand the liturgies and Avestan language - come experience and immerse yourself in the religion. Oh, and always wear your sudreh kusti kids!

Thank you Zerkxis! We wish you the best for your further studies and community service!

PICNIC PARTY

Presented by ZSO Youth Committee

Saturday, October 9th at 12:00 PM

zs٥

At Milne Park

8251 McCowan Rd, Markham, ON L3P 3J3

Corn & Burgers & PotLuck

Park Fee - Under 15 (free)

- Adult (\$4.50)
- Senior 60+ (\$3.50)







Age: 14-18 years

Prizes: 1st (\$300), 2nd (\$200), 3rd (\$100)

Due By January 15th 2022

500-800 Words

TOPIC: ACCORDING TO THE GATHAS CAN ONE BE A ZOROASTRIAN WITHOUT A BELIEF IN GOD?

CONTEST SPONSORED BY PARIMARZ FIROOZGAR AND ENDORSED BY CZC

SEE REQUIREMENTS, INFORMATION ABOUT TOPIC, RUBRIC, AND SUBMIT ESSAY AT HTTP://WWW.CZC.ORG/CONTEST AND EMAIL QUESTIONS TO ZESSAYENTRY@YAHOO.COM





Save The Date

Dec 12, 2021 Details are Cooking Stay Tuned

Interested in showcasing your passion and talent, Contact Anahita Ogra (vp@zso.org)





ZOROASTRIAN SOCIETY OF ONTARIO

3590 Bayview Avenue, Toronto, Ontario M2M 3S6

MEMBERSHIP FORM

Membership Application:	☐ Renewal ☐ Ne	w Member Memb	pership Year April 1st 20_	March 31 st 20
	N	/lembership Category/Fee	es	
☐ Family	☐ Individual	☐ Student	☐ Senior	☐ Family senior
Includes children under	Non-student over	Full time student	Age 65 and over	Both spouses age 65
the age of 18	age 18	age 18-25		and over
\$100	\$60	\$30	\$30	\$50
Applicant Information				
Last Name:		First Name:		
Spouse Last Name:		Spouse's First Name:		
Address:		Apartment/Su	uite#	
City:	Province:	Postal Code:		
Home Phone: ()	Cell Phor	ne: ()		
Email:	Age:	Signature		
Dependent Information:				
First & Last Name				Age
Select your communication	methods: Auto dialer (U	S & Canada), E-Mail and S	MS Messages (SMS within	Canada Only)
Auto dialer voice messages:	: □Home □Cell □Spo	ouse Cell:		
SMS Messages: Yes	lo			
Newsletter: □Email □Spc	ouse Email:	□ I	Regular Mail	
Total Enclosed: Cash \$	Cheque \$			
(All cheques payable to "Zoroas	strian Society of Ontario" and	d mailed to Attn: ZSO Treasu	rer (Membership Form) 3590 I	Bayview Avenue, Toronto,
ON, M2M 3S6). Please note the	bank will NOT accept chequ	es payable to "ZSO".		
☐ I have reviewed the ZSC	Constitution & Bylaws*	and agree to abide by the	m (*available on the ZSO w	ebsite <u>zso.org</u>)
NEW MEMBERS must be int	troduced by two ZSO mer	mbers in good standing ar	nd approved by the ZSO Bo	ard of Directors (BOD).
Existing ZSO Membe	r Existing ZS	O Member	Approved by the ZSO BO	OD
Print Full Name	_		□Yes □No	
Fillit Full Name	Print Full Name			
Signature	Signature	J	Signature	



Please complete the form below have your correct mailing addres	0,	ation cheque. This form will ensure we	
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First Name:			
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City	Province	Postal Code ————	
Donation Amount: \$			
Please mail cheques to :	Zoroastrian Society of Ontario Attn: Treasurer 3590 Bayview Ave North York, ON, M2H 3S6		
**All cheques payable to Zoroast	trian Society of Ontario		